

DO NOT CUT THIS FORM!! IF NOT SUBMITTED BY DEADLINE, SPONSORS WILL BE LISTED AS "FAMILY & FRIENDS"

BIOGRAPHICAL SKETCH FOR JUDGES & EMCEE

[] TOT (3-6) [] MINIATURE MISS (7-9) [] MISS (10-12) [] TEEN (13-17) [] WOMAN (18-26)

PLEASE TYPE or PRINT

PHONETIC SPELLING OF NAME: _____ AGE: _____

CITY: _____ HAIR COLOR _____ COLOR OF EYES _____

PARENTS: _____ HOBBY: _____

FAVORITE COLOR _____ FAVORITE FOOD _____

SISTER'S NAMES _____ SPORTS (1) _____

BROTHER'S NAMES _____ HOBBY (1) _____

KIND OF PET _____ PET'S NAME _____ AMBITION _____

TALENT (Describe) _____

PARTICIPANT SPONSORS – FOR PROGRAM BOOK

Enclosed is my 4" x 6" BLACK & WHITE VERTICLE picture to be placed in the State Program Book. The original photo will be used for Photogenic Girl judging. The photo will appear in the book reduced to 1 1/2' x 2".

BUSINESS SPONSORS (If applicable, not mandatory) A max of 12 will be listed in the Program Book

- 1. _____ 7. _____
- 2. _____ 8. _____
- 3. _____ 9. _____
- 4. _____ 10. _____
- 5. _____ 11. _____
- 6. _____ 12. _____

TALENT INFORMATION – MINI MISS, MISS, TEEN, & WOMEN

TALENT TIME: _____

Talent is required of all participants. For the Cinderella Tot division, an onstage interview is substituted for talent. Tot participants may disregard this form. Please fill out the information requested below. NOTE: Talent presentations **MUST NOT EXCEED 2:30 minutes!!** Participants with talent presentations that exceed the time limit will be disqualified from winning any talent award or being selected as top 5 or winning the Overall title.

- VOCAL; Title of Song _____ BATON
- DANCE; Type of Dance _____ PANTOMIME
- INSTRUMENTAL; Type of Instrument _____ OTHER _____

Type of Accompaniment: Piano Cassette Tape Other: _____

Entrance: Stage Right Stage Left Center Stage Exit: Stage Right Stage Left