

DO NOT CUT THIS FORM!! IF NOT SUBMITTED BY DEADLINE, SPONSORS WILL BE LISTED AS "FAMILY & FRIENDS"

BIOGRAPHICAL SKETCH FOR JUDGES & EMCEE

[] INFANT (newborn – 11 months) [] BABY (12 – 23 months) [] TINY TOT (24 – 35 months)

[] PRINCE CHARMING (newborn – 6 yrs.)

PLEASE TYPE or PRINT

PHONETIC SPELLING OF NAME: _____ AGE: _____
CITY: _____ HAIR COLOR _____ COLOR OF EYES _____
PARENTS: _____ HOBBY: _____
FAVORITE SONG _____ FAVORITE FOOD _____ HAIR COLOR _____
SISTER'S NAMES _____ FAV. BOOK _____
BROTHER'S NAMES _____ 1ST WORD _____
FAVORITE TOY _____ FAVORITE THING TO DO _____



PARTICIPANT SPONSORS – FOR PROGRAM BOOK

Enclosed is my 4" x 6" BLACK & WHITE VERTICLE picture to be placed in the State Program Book. The original photo will be used for Photogenic Girl judging. The photo will appear in the book reduced to 1 1/2" x 2".

BUSINESS SPONSORS (If applicable, not mandatory) A max of 12 will be listed in the Program Book

- 1. _____ 7. _____
- 2. _____ 8. _____
- 3. _____ 9. _____
- 4. _____ 10. _____
- 5. _____ 11. _____
- 6. _____ 12. _____